

**The Michigan Lighthouse Alliance**  
*Presents the . . .*



*“Preserving Today’s Lighthouses for Tomorrow’s Generation”*

**June 11-13, 2008**

At The Park Place Hotel

Traverse City, Michigan



[www.michiganlighthousealliance.org](http://www.michiganlighthousealliance.org)

Register on-line at [www.michiganlighthousealliance.org](http://www.michiganlighthousealliance.org)  
or fill out and mail in this form.



MICHIGAN  
LIGHTHOUSE  
ALLIANCE

## Attendee Information & Registration

The Michigan Lighthouse Alliance will be holding a conference on lighthouse preservation covering all aspects of owning, restoring, and preserving historic lighthouses. For those interested in obtaining a lighthouse or those that are already involved in lighthouse preservation, this conference will be an educational must! Industry experts will present a wide range of technical programs on major issues facing lighthouse organizations, whether it be financial, management, gift shops, or restoration topics such as moisture control and peeling paint.

Registration Fee: \$85 early (registered prior to April 1)  
\$100 late (registered between April 2 and June 10)  
\$115 on-site (register at the conference)

Hotel Information: Reserve rooms before April 1st to get the discounted rate of \$129. Mention "Lighthouse Conference" when booking. Call The Park Place Hotel (800) 748-0133 or [www.park-place-hotel.com](http://www.park-place-hotel.com)

Registration fees cover your attendance to all sessions, conference meals, and events. After you register, you will receive a full packet of conference information as well as meal choices for some events and other local hotels.

### at a Glance

Conference Sessions

ALCC Board Meeting

MI LH Project Board Meeting

MI LH Alliance Board Meeting

Meet-N-Greet Reception

Leases & Legislative Update

Gift Shop Management

Grants & Fundraising

Moisture Control & Peeling Paint

Lightning Protection

Lighthouse Lamp Inventory Project

Researching Lighthouses

Insurance & Liability Issues

Historic Structures Reports

Non-Destructive Integrity Testing of Timber

Fresnel Lenses & Emergency Repairs

Tours & Sight Seeing

Keynote Dinner Speaker Peter Annin will present the "Great Lakes Water Wars"

An issue which will challenge the entire lighthouse community

## MLA Conference Registration Form

Please make checks payable to:

**Michigan Lighthouse Alliance**  
P.O. Box 346  
Acme, MI. 49610

Please  
Print

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Organization: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State/Prov.: \_\_\_\_\_ Zip/Postal Code: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

MLA is a nonprofit 501(c)3 organization.

Amount Enclosed: \_\_\_\_\_

Your contact information and e-mail address will be kept confidential. It will only be used to communicate to you about the conference.